

**WE ARE ACCEPTING APPLICATIONS UNTIL FRIDAY, MAY 29th, 2026**

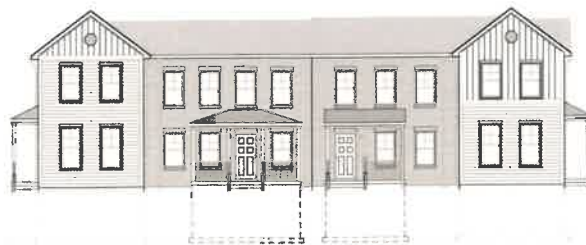
**FOR 11 OF THE 31 HOMES IN  
THE FUTURE CLARENCE PLACE PROJECT**

**THE COMPLETE LIST OF AVAILABLE HOMES AND LOCATIONS ARE  
ON THE LAST PAGE OF THIS APPLICATION. OVERVIEW BELOW:**

**7 ATTACHED TOWNHOMES  
908-920 MITCHELL CT., OXFORD, OHIO 45056**



**And**



**4 ATTACHED TOWNHOMES  
900-906 MITCHELL CT., OXFORD, OHIO 45056**

**CRITICAL INFORMATION: APPLICATIONS ARE NOT ACCEPTED BY EMAIL OR FAX**

**APPLICATION FEE OF \$25.00**

**IMPORTANT: THERE IS A NON-REFUNDABLE APPLICATION FEE OF \$25.00 DUE BEFORE AN APPLICATION CAN BE PROCESSED. (PAYABLE BY MONEY ORDER OR CASHIERS CHECK (no personal checks accepted) WE DO NOT ACCEPT CASH, PERSONAL CHECKS OR CREDIT CARDS.**

APPLICATIONS CAN BE RETURNED BY MAIL OR DROPPED OFF IN CINCINNATI OR OXFORD OHIO AT THE BELOW LOCATIONS AND TIMES. **PLEASE NOTE WE WILL NOT BE ABLE TO MAKE COPIES OF DOCUMENTATION. IF YOU ARE MISSING ANY REQUIRED INFORMATION, YOU WILL BE SENT AN INCOMPLETE NOTICE.**

1. **CINCINNATI DROP OFF LOCATIONS:** 4910 PARA DRIVE, CINCINNATI, OHIO 45237  
DROP OFF APPLICATION, **MONDAY THROUGH FRIDAY,**  
**9:00 AM TO 4:00 PM, BETWEEN MAY 10<sup>TH</sup> AND MAY 29<sup>TH</sup>.**

2. **OXFORD OHIO DROP OFF LOCATION:**  
**City of Oxford Utilities:** 15 S. College Ave. Oxford, OH 45056  
DROP OFF APPLICATION, **MONDAY THROUGH FRIDAY,**  
**8:00 AM TO 5:00 PM, BETWEEN MAY 10<sup>TH</sup> AND MAY 29<sup>TH</sup>.**

**NEED MORE ASSISTANCE? A HABITAT REPRESENTATIVE WILL BE ON SITE ONLY ON THE 2 (TWO) BELOW DATES AND TIMES FOR APPLICANTS TO DROP OFF AN APPLICATION & ASK QUESTIONS.**

- **FRIDAY, MAY 15<sup>th</sup>- 11:30 AM to 4:00 PM**

**and**

- **FRIDAY, May 29<sup>th</sup> - 11:30 AM to 4:00 PM**

**NEXT STEPS BEFORE YOU START YOUR APPLICATION IS TO REVIEW THE FOLLOWING PAGES THAT PROVIDE AN OVERVIEW OF OUR REQUIREMENTS AND INCOME GUIDELINES.**

## STEP 1: REVIEW HABITAT’S THREE CRITERIA FOR QUALIFYING

- 1) **Need for Adequate Housing:** Must be living in substandard or inadequate housing that does not meet your needs, in subsidized housing or current housing expenses exceed 30% of monthly income. We encourage you to apply and let us determine if you meet this criterion.
- 2) **Ability to Pay** – able to demonstrate an ability to pay an affordable mortgage payment (that will not exceed 30% of your monthly income).
- 3) **Willing to Partner:** This is a public partnership with many responsibilities and expectations for each Habitat for Humanity homebuyer. At Habitat, we often say we give away nothing to homebuyers, but an opportunity. To be considered to build and purchase a Habitat for Humanity home, you must be willing to invest “**sweat equity**” hours. You earn sweat equity hours by working to help in building your home and the homes of others, attending homeownership classes, working in the Habitat ReStores or other approved activities.

## HOW MANY SWEAT EQUITY HOURS MUST BE EARNED?

**200 Sweat Equity Hours- One Applicant Households** where only one person is officially purchasing the home must earn 200 hours of sweat equity AND commit to volunteering a minimum of 100 hours at a Habitat construction site.

**300 Sweat Equity Hours- Two applicants (applicant and co-applicant) households** must earn 300 hours of sweat equity & commit to volunteering a at least 100 hours at a Habitat construction site.

## STEP 2: CONFIRM YOUR HOUSEHOLD MEETS THE BELOW INCOME REQUIREMENTS

Family Size	Minimum Monthly Gross Income	Maximum Monthly Gross Income
1	\$2,833	\$5,129
2	\$2,833	\$5,863
3	\$2,833	\$6,596
4	\$2,833	\$7,325
5	\$3,223	\$7,913
6	\$3,697	\$8,500
7	\$4,170	\$9,083
8	\$4,643	\$9,671

### **STEP 3: CONFIRM YOU MEET THE FOLLOWING REQUIREMENTS**

- 1) **No bankruptcy within the past three years** (must be three years from date of discharge)
- 2) **Stable income for the prior 12 months.**
- 3) **You must have three full months of paystubs for your CURRENT employment for the months of FEBRUARY, MARCH AND APRIL 2026.**
- 4) **No eviction within the past 12 months**
- 5) **Must be a first-time homebuyer** an individual, or family, who has not owned a home during the three-year period prior to purchase of a Habitat home, some exceptions apply.
- 6) **No felony convictions for anyone in household, over age 18, within past five years**
- 7) **No open judgments or liens.**
- 8) **Rent should be current at your current residence and all asset accounts (checking, savings, credit unions, etc.) should be in good standing.**
- 9) **Debt/Income ratio, when adding debts and a monthly mortgage payment (that does not exceed 30% of your income), cannot be over 40%.**
- 10) **No more than \$2,000 in uncollected past due, bad debt. Example:** If a credit card has a \$3,000 balance and payments are current, this is not considered a “bad” debt. However, if the credit card is in default and is in collection that would be considered a past due debt.
- 11) **Please check your credit by visiting [www.annualcreditreport.com](http://www.annualcreditreport.com).** You are entitled to receive one **free** copy from each of the three credit reporting agencies once per year by visiting this website to ensure information reported is correct.

**NOTE:** Married applicants can apply individually, but the spouse must be listed on application as a member of household, provide all income and asset information, consent to a background check and agree to sign a release of dower rights at time of home purchase. The spouse who is not an applicant will not have their income or debts counted when determining if the applicant meets the ability to pay criteria, but their income and assets will be considered to determine if the household income is within Habitat’s guidelines.

### **STEP 4: DETERMINE IF YOU ARE WILLING TO BUILD WHERE HFHGC IS CURRENTLY BUILDING.**

**If you are not interested in applying for any of the available building sites at this time, you can use this application in the future when we resume accepting applications. Please make sure when applying in the future that you confirm the deadline date, income guidelines and the list of available build sites, by visiting our website or calling 513-621-4147, Ext. 3.**

**STEP 5: GATHER REQUIRED DOCUMENTATION AND COMPLETE YOUR APPLICATION. COMPLETED APPLICATIONS MUST BE RECEIVED BY FRIDAY, MAY 29<sup>TH</sup>.** **Note:** Please review the list of required documentation on Page 10 of the application and turn in all information that applies to your household.



**OFFICE USE ONLY, DATE RECEIVED:**



# Application for Housing

**MAIL TO:** HFHGC, 4910 PARA DRIVE, CINCINNATI, OHIO 45237

Call Helen Spieler if you have questions at 513-482-5604. Email is the easiest way to connect: [helen.spieler@habitatcincinnati.org](mailto:helen.spieler@habitatcincinnati.org)

**Dear Applicant(s):** You need to complete this application for HFHGC to determine if you qualify for a Habitat for Humanity house. Please fill out the application completely and accurately as possible. All information you include in this application will be kept confidential in accordance with the Gramm-Leach-Bliley Act.

**PLEASE CIRCLE HOW DID YOU LEARN ABOUT HABITAT? (Habitat homeowner, Facebook, community event, community agency, employer, Habitat website)**

**Name of homeowner, event, agency referral:** \_\_\_\_\_

**Have you applied before?** Please circle YES or NO

**APPLICATION FEE PAID: YES OR NO (CIRCLE)**

**APPLICANT INFORMATION**

Applicant		Co-Applicant	
Applicant's Full Name (with middle initial)		Co-Applicant's Full Name (with middle initial)	
Social Security Number	Date of Birth	Social Security Number	Date of Birth
Phone Number	Cell Phone	Phone Number	Cell Phone
Email Address		Email Address	
<b>Marital Status:</b> <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Unmarried (Incl. single, divorced, widowed)		<b>Marital Status:</b> <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Unmarried (Incl. single, divorced, widowed)	

**ADDRESS INFORMATION**

Applicant Current Address			Co-Applicant Current Address		
STREET ADDRESS _____			STREET ADDRESS _____		
APT. # _____			APT. # _____		
NAME OF APARTMENT COMPLEX _____			NAME OF APARTMENT COMPLEX _____		
City	State	Zip Code	City	State	Zip Code
Number of years living at this address:	<input type="checkbox"/> Rent <input type="checkbox"/> Own		Number of years living at this address:	<input type="checkbox"/> Rent <input type="checkbox"/> Own	
Applicant Previous Address if living at Current Address for less than one (1) year			Co-Applicant Previous Address if living at Current Address for less than one (1) year		
Street			Street		
City	State	Zip Code	City	State	Zip Code
Number of years living at this address:	<input type="checkbox"/> Rent <input type="checkbox"/> Own		Number of years living at this address:	<input type="checkbox"/> Rent <input type="checkbox"/> Own	

**DEPENDENTS and others who will live with you in home (additional can be listed on next page)**

Name	Social Security Number		
Relationship to Applicant/Co-Applicant	Age	Date of Birth	<input type="checkbox"/> Male <input type="checkbox"/> Female
Name	Social Security Number		
Relationship to Applicant/Co-Applicant	Age	Date of Birth	<input type="checkbox"/> Male <input type="checkbox"/> Female
Name	Social Security Number		
Relationship to Applicant/Co-Applicant	Age	Date of Birth	<input type="checkbox"/> Male <input type="checkbox"/> Female

Name	Social Security Number			
Relationship to Applicant/Co-Applicant	Age	Date of Birth	<input type="checkbox"/> Male	<input type="checkbox"/> Female
Name	Social Security Number			
Relationship to Applicant/Co-Applicant	Age	Date of Birth	<input type="checkbox"/> Male	<input type="checkbox"/> Female
Name	Social Security Number			
Relationship to Applicant/Co-Applicant	Age	Date of Birth	<input type="checkbox"/> Male	<input type="checkbox"/> Female
Name	Social Security Number			
Relationship to Applicant/Co-Applicant	Age	Date of Birth	<input type="checkbox"/> Male	<input type="checkbox"/> Female
Name	Social Security Number			
Relationship to Applicant/Co-Applicant	Age	Date of Birth	<input type="checkbox"/> Male	<input type="checkbox"/> Female

**WILLINGNESS TO PARTNER**

Applicants with a co-applicant must complete 300 hours of "sweat equity" and applicants with no co-applicant must complete 200 hours. Your help in building your home and the homes of others is called "sweat equity." As part of partnering with Habitat for Humanity, you are committing to the following:

- Earn a minimum of 8 hours of sweat equity per month UNTIL your home begins construction.
- 100 of your total sweat equity hours must be worked on home construction.
- Attend Financial Peace University classes available through HFHGC.
- Attend a HUD approved First Time Homeowner Class
- Attend Home Ownership classes covering topics such as maintenance, lawn care and purchase process.
- Attending monthly Habitat Homebuyer Group meetings

By checking "YES" below, I commit to partner with Habitat for Humanity of Greater Cincinnati and complete 200 (ONE APPLICANT) or 300 ( TWO APPLICANT) (whichever is applicable) hours of "sweat equity". I commit to fulfilling all the requirements listed above.

Applicant	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Co-Applicant	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<ul style="list-style-type: none"> <li>• You are responsible for paying up to \$1,000 towards the first-year homeowner's insurance premium. Example: If the premium is \$500, then you must pay the full \$500. If the premium is \$1200, then you must pay \$1,000, and Habitat will pay the difference of \$200 and then add that amount to the purchase price of your home. Future insurance premiums are due in full once per year and will be paid through your monthly mortgage payment.</li> <li>• I agree to pay up to \$1,000.00 towards the first year of homeowner's insurance</li> </ul>					

Applicant	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Co-Applicant	<input type="checkbox"/> Yes	<input type="checkbox"/> No
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**PRESENT HOUSING CONDITIONS: (DO NOT LEAVE ANY BLANKS, IT IS IMPORTANT TO WRITE DOWN WHY YOU THINK YOUR PRESENT HOME IS INADEQUATE)**

Number of bedrooms (please circle) <b>IN YOUR CURRENT HOME</b>	1	2	3	4	5	Number of bathrooms (please circle)	1	1.5	2	2.5	3
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Does your rent include utilities? <input type="checkbox"/> Yes <input type="checkbox"/> No	If your utilities are included, we need a current statement from Duke Energy or your local utility company verifying that you can have utilities in your name.
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Amount of your monthly rent? \_\_\_\_\_ Is your rent subsidized?  Yes  No

Give examples of why you think your present home is inadequate for your family's needs: (USE EXTRA PAGE, IF NEEDED, DON'T LEAVE BLANK)

LANDLORD INFORMATION (MUST BE FILLED IN COMPLETELY)					
Applicant Current Landlord			Co-Applicant Current Landlord		
Current Landlord Name		Current Landlord Phone	Current Landlord Name		Current Landlord Phone
Current Landlord Street Address			Current Landlord Street Address		
City	State	Zip Code	City	State	Zip Code
If living at Current Address for less than one (1) year, please complete the following:					
Applicant Previous Landlord			Co-Applicant Previous Landlord		
Prior Landlord Name		Current Landlord Phone	Current Landlord Name		Prior Landlord Phone
ADDRESS OF FORMER RESIDENCE			ADDRESS OF FORMER RESIDENCE		
City	State	Zip Code	City	State	Zip Code
<b>EMPLOYMENT INFORMATION (Self-employed applicants must provide 2 years of Federal 1040 Tax Returns. Verification must also be provided for all self-employment income for YTD income earned)</b>					
Applicant			Co-Applicant		
Is the applicant currently employed? <input type="checkbox"/> Yes <input type="checkbox"/> No	How many jobs does the applicant currently have? _____	Is the applicant self-employed? (see above) <input type="checkbox"/> Yes <input type="checkbox"/> No	Is the applicant currently employed? <input type="checkbox"/> Yes <input type="checkbox"/> No	How many jobs does the applicant currently have? _____	Is the applicant self-employed? (see above) <input type="checkbox"/> No <input type="checkbox"/> Yes
Name of <u>Current</u> Employer			Name of <u>Current</u> Employer		
Street Address			Street Address		
City	State	Zip Code	City	State	Zip Code
Start Date	Monthly Gross (before taxes) Wages		Start Date	Monthly Gross (before taxes) Wages	
If working at job less than one (1) years, list previous employers for last three (2) years below: If there are additional employers within the past three (2) years, please list on a separate sheet.					
Applicant			Co-Applicant		
Name of <u>Previous</u> Employer OR SECOND JOB			Name of <u>Previous</u> Employer OR SECOND JOB		
Street Address			Street Address		
City	State	Zip Code	City	State	Zip Code
Type of Business	Business Phone		Type of Business	Business Phone	
Start Date	End Date	Monthly Gross (before taxes) Wages	Start Date	End Date	Monthly Gross (before taxes) Wages
<b>LEGAL DOCUMENTS</b>					
If you are approved for a Habitat home, how should your name(s) appear on the legal documents? (please print)					
Applicant:					
Co-Applicant:					

## MONTHLY INCOME INFORMATION (Continued on next page)

All income listed must be verified. Please see list of required income documentation on page 6 of this application.

Income Source	Applicant (DO NOT LEAVE BLANK, WRITE IN \$0 OR N/A IF YOU DO NOT RECEIVE THAT TYPE OF INCOME)	Co-Applicant (DO NOT LEAVE BLANK, WRITE IN \$0 OR N/A IF YOU DO NOT RECEIVE THAT TYPE OF INCOME)	Additional household members over 18 who receive income (Must list income below for EVERYONE IN HOUSEHOLD OVER AGE 18)	
Wages	\$	\$	Name	\$
Veteran's Administration/Military Benefits	\$	\$	Name	\$
Social Security	\$	\$	Name	\$
SSI/Social Security	\$	\$	Name	\$
Disability	\$	\$	Name	\$
Alimony	\$	\$	Name	\$
Child Support	\$	\$	Name	\$
TANF	\$	\$	Name	\$
Periodic Payments from trusts, annuities, inheritance, retirements, or pension?	\$	\$	Name	\$
Income from personal or real property	\$	\$	Name	\$
Other	\$	\$	Name	\$
<b>TOTAL MONTHLY INCOME</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>

## CURRENT MONTHLY BILLS (AGAIN, PLEASE DO NOT LEAVE BLANKS, WRITE IN 0, IF IT DOESN'T APPLY TO YOU)

Please list bills only once. Do not duplicate if same for Applicant and Co-Applicant.

Monthly Expense	Applicant	Co-Applicant
Car Payments	\$	\$
Average Total Credit Card Payments How many credit cards?	\$ How many credit cards? _____	\$ How many credit cards? _____
Student Loan Payments	\$	\$
Alimony	\$	\$
Child Support (If you pay child support, list here)	\$	\$
Other Debt:	\$	\$
Other Debt:	\$	\$

## ASSETS (please answer all questions)

List checking and savings accounts, real estate, stocks, bonds, whole life insurance, retirement accounts, pensions, etc. for each person in household over age 18.

Does the applicant have a checking account? <input type="checkbox"/> Yes <input type="checkbox"/> No How many checking accounts? _____	Does the co-applicant have a checking account? <input type="checkbox"/> Yes <input type="checkbox"/> No How many checking accounts? _____	
Does the applicant have a savings account? <input type="checkbox"/> Yes <input type="checkbox"/> No How many savings accounts? _____	Does the co-applicant have a savings account? <input type="checkbox"/> Yes <input type="checkbox"/> No How many savings accounts? _____	
Does the applicant have any other assets: ex. IRA, Stocks, Retirement, pensions, etc. ? <input type="checkbox"/> Yes <input type="checkbox"/> No	Does the co-applicant have any other assets: ex. IRA, Stocks, Retirement, pensions, etc. ? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Does any other member in household over age 18? Have any of the above assets? <input type="checkbox"/> Yes <input type="checkbox"/> No  If so, please provide the information requested below or on attached sheet of paper with information for each account.	Does any other member in household over age 18? Have any of the above assets? <input type="checkbox"/> Yes <input type="checkbox"/> No  If so, please provide information requested below or on attached sheet of paper with information for each account.	
Name of Bank, Savings & Loan or Credit Union	TYPE OF ACCOUNT	Balance \$
Name of Bank, Savings & Loan or Credit Union	TYPE OF ACCOUNT	Balance \$
Other Asset (s) - Such as real estate property or personal property (not including vehicles) If you own any property, home, land, etc., it should be listed here.  Have you ever owned a home? If yes, please list below the address and years owned.  ADDRESS _____ YEARS OWNED _____	Value \$	<input type="checkbox"/> Yes <input type="checkbox"/> No
Have the applicant or the co-applicant disposed of assets (given away money or assets) for less than the fair market value in the past two years?	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Does the applicant or co-applicant have income assets or sources other than those listed above? If yes, please list below.	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Other Asset	Value \$	

### DECLARATIONS

Questions:	Applicant	Co-Applicant
a. Do you have any outstanding judgments because of court decision?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
b. Have you declared bankruptcy within the last three (3) years? (It must be three years from date of discharge for HGHGC to consider application) Please list date of discharge _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
c. Have you ever been evicted? Your application will not be considered if you have been evicted within the past 12 months. If yes, please list month/year _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
d. Are you currently involved in a lawsuit?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
e. Are you paying alimony or child support? If yes, please provide a printout of the prior 12-month payment history	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
f. Are you a U.S. citizen or do you have permanent resident status in the U.S.?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
g. Is anyone in household a U.S. Veteran, or currently serving, in the Armed Forces?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
h. Has anyone in the household, over age 18, been convicted of a felony? (Felony convictions within 5-years, will disqualify an application)	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

**Please attach a separate sheet of paper with detailed explanation if you answer "YES" to any question (except Question F)**

**AUTHORIZATION AND RELEASE**

I understand that by filing out this application and signing below, I am authorizing Habitat for Humanity of Greater Cincinnati to evaluate my actual need for the Habitat homeownership program, my ability to repay the no-interest loan or (zero-interest equivalent loan) and other expenses of home ownership, and my willingness to be a Partner Family through sweat equity.

I understand that the evaluation will include a home interview with my family at our current home, credit check from all three credit reporting agencies, rental verification, employment verification, a check against the Specially Designated Nationals list and a criminal background check. Habitat for Humanity of Greater Cincinnati also screens all potential staff, board members, and applicant families on the sexual offender registry. By completing this application, I am submitting myself to such an inquiry. I further understand that on completing this application, I am submitting myself to a criminal background check.

I have answered all the questions on this application truthfully. I understand that if I have not answered the questions truthfully, the application may be denied, even if I have already been selected to build and buy a Habitat home, and I may be disqualified from the program. The original copy of this application will be retained by Habitat for Humanity of Greater Cincinnati, even if the application is not approved, for at least a period of three years.

**APPLICANT SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**CO-APPLICANT SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**RIGHT TO RECEIVE COPY OF APPRAISAL** -HFHGC is required to notify you that if you were approved to build and buy a home with HFHGC, we will order an appraisal in connection with your loan. Upon completion of the appraisal, we will promptly provide a copy to you, even if the loan does not close.

**APPLICANT SIGNATURE** \_\_\_\_\_ **CO-APPLICANT SIGNATURE** \_\_\_\_\_

**The following information is needed for EACH person in the household over age 18.**

- Require ALL paystubs for **EACH** person in household, for their **current employment (not prior)** over age 18 for the prior three months of **FEBRUARY, MARCH AND APRIL 2026.**
- A **signed** copy of last year’s Federal Income for 2025 AND all W-2 forms.
- If self-employed, please provide 2 full years of tax returns (FOR 2024 AND 2025)that reflect 2 full years of self-employment and verification of prior three months of that income.
- Public assistance records stating the current monthly amount received (TANF, Social Security, SSI, Disability, etc.) for any person in household receiving such assistance, including minors.
- Child Support Information- For each child under age 18 on the application, require a 12-month payment history, even if not paid, or verification that there is not an order in place from your local County Child Support Enforcement Office.
- Copy of utility bill(s) for the previous month
- Rent receipts for last 3 months & **Completed Landlord Reference Form on Page 13.**
- Prior 2 months of statements of ANY checking accounts for each household member
- Current statement for ANY savings account, for each household member
- Current statement for retirement accounts such as 401K, IRA, stocks, whole life insurance, etc.
- Statements for outstanding debts (credit cards, child support, auto loans, student loans, etc.)
- If you have any “bad” debts reported or listed on credit report, you will need to provide a current statement and a written payment plan to bring that debt current.

**Application will not be considered if over \$2,000.00 in uncollected, past-due debt.**

- Copies of two (2) of the following documents each for the applicant and co-applicant: driver’s license, Permanent Resident Card (Green Card), Social Security Card, State Photo ID, United States Passport)

**IMPORTANT NON-REFUNDABLE APPLICATION FEE OF \$25.00 IS DUE BEFORE AN APPLICATION CAN BE PROCESSED. (PAYABLE BY MONEY ORDER OR CASHIERS ONLY). WE DO**

Check yes or no if you will give permission to HFHGC to share your contact information (Applicants' names, address, phone number and email) with SmartMoney, a member agency of CityLink, if a referral for financial and money management training is considered beneficial.

Yes  No

Applicant

Co-Applicant

We are pledged to the letter and spirit of U.S. policy for the achievement of equal housing opportunity throughout the nation. We encourage and support an affirmative advertising and marketing program in which there are no barriers to obtaining housing because of race, color, religion, sex, handicap, familial status, or national origin. Habitat for Humanity of Greater Cincinnati does not discriminate against any person on the basis of race, ethnicity, age, religion, sex, gender, sexual orientation, gender identity, gender expression, national origin, physical or mental ability, genetic information, military status, marital status, medical condition, or any category identified by state or local government in their operations or delivery of service.

**REMEMBER:** Attach all required documentation for your household listed on Page 9

**APPLICATIONS WILL BE ACCEPTED UNTIL FRIDAY, MAY 29<sup>TH</sup>, 2026.** ANY APPLICATION RECEIVED AFTER THIS DATE WILL NOT BE REVIEWED.



Equal Housing Opportunity  
Equal Housing Lender

**YOU MAY MAIL OR DROP OFF APPLICATIONS, MONDAY THROUGH FRIDAY, 9 AM TO 4 PM AT:**

Habitat for Humanity of Greater Cincinnati

4910 Para Drive

Cincinnati, Ohio 45237

**(Park on the Para Drive side of building and ring doorbell next to double doors facing Para Drive)**

**OXFORD OHIO DROP OFF LOCATION:**

**City of Oxford Utilities: 15 S. College Ave. Oxford, OH 45056 - DROP OFF APPLICATION, MONDAY THROUGH FRIDAY, 8:00 AM TO 5:00 PM, BETWEEN MAY 10<sup>TH</sup> AND MAY 29<sup>TH</sup>.**

**NEED MORE ASSISTANCE? A HABITAT REPRESENTATIVE WILL BE ON SITE ONLY ON THE 2 (TWO) BELOW DATES AND TIMES FOR APPLICANTS TO DROP OFF AN APPLICATION & ASK QUESTIONS AT CITY OF OXFORD UTILITIES: 15 S. COLLEGE AVENUE, OXFORD, OHIO.**

- **FRIDAY, MAY 15<sup>th</sup>- 11:30 AM to 4:00 PM**
- **FRIDAY, May 29<sup>th</sup> - 11:30 AM to 4:00 PM**

**NOTE: Mailed applications must be received in our office by FRIDAY, MAY 29<sup>TH</sup>.**

Habitat is not responsible for mail delivery that is received after the due date.

**APPLICATIONS ARE NOT ACCEPTED BY EMAIL OR FAX**

**YOU HAVE ANY QUESTIONS:** Contact Helen Spieler, the Director of Homebuyer Services at HFHGC, at 513-482-5604 or by email (the easiest way to connect) at [helen.spieler@habitatcincinnati.org](mailto:helen.spieler@habitatcincinnati.org)

**GOVERNMENT MONITORING INFORMATION**

Applicant Name (Printed)	Co-Applicant Name (Printed)
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Please read the following statement before completing the information below:

The following information is requested by the Federal Government for loans related to the purchase of homes, in order to monitor the lender's compliance with equal credit opportunity and fair housing laws. You are not required to furnish this information but are encouraged to do so. The law provides that a lender may neither discriminate on the basis of this information, nor on whether you choose to furnish it. However, if you choose not to furnish it, under federal regulations this lender is required to note race and sex on the basis of visual observation or surname. If you do not wish to furnish this information, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the loan applied for.)

Applicant			Co-Applicant		
<input type="checkbox"/> I do not wish to furnish this information.			<input type="checkbox"/> I do not wish to furnish this information.		
Ethnicity			Ethnicity		
<input type="checkbox"/> Hispanic or Latino			<input type="checkbox"/> Hispanic or Latino		
<input type="checkbox"/> Not Hispanic or Latino			<input type="checkbox"/> Not Hispanic or Latino		
Race/National Origin			Race/National Origin		
<input type="checkbox"/> American Indian or Alaskan Native			<input type="checkbox"/> American Indian or Alaskan Native		
<input type="checkbox"/> Native Hawaiian or other Pacific Islander			<input type="checkbox"/> Native Hawaiian or other Pacific Islander		
<input type="checkbox"/> Black/African American			<input type="checkbox"/> Black/African American		
<input type="checkbox"/> White/Caucasian			<input type="checkbox"/> White/Caucasian		
<input type="checkbox"/> Asian			<input type="checkbox"/> Asian		
<input type="checkbox"/> Other (specify):			<input type="checkbox"/> Other (specify):		
Sex			Sex		
<input type="checkbox"/> Female		<input type="checkbox"/> Male	<input type="checkbox"/> Female		<input type="checkbox"/> Male
Date of Birth			Date of Birth		
Marital Status			Marital Status		
<input type="checkbox"/> Married	<input type="checkbox"/> Separated	<input type="checkbox"/> Unmarried (single, divorced, widowed)	<input type="checkbox"/> Married	<input type="checkbox"/> Separated	<input type="checkbox"/> Unmarried (single, divorced, widowed)

Combined Annual Income: \$
Total Number of Dependent Children:

To Be Completed by the Person Conducting the Interview	
This application was taken by:	<input type="checkbox"/> face-to-face interview <input type="checkbox"/> mail <input type="checkbox"/> telephone
Interviewer's Name (print or type)	
<b>NO INTERVIEWER, APPLICATION COMPLETED SOLELY BY APPLICANT AND RETURNED TO HABITAT OFFICE FOR REVIEW</b>	
Interviewer's Signature NO INTERVIEWER AS STATED ABOVE, APPLICATIONS ARE NOT TAKEN BY INTERVIEW, BUT COMPLETED BY APPLICANT(S) AND RETURNED TO HABITAT OFFICE FOR REVIEW	Date
Interviewer's Phone Number <b>NON-APPLICABLE... THERE IS NO INTERVIEWER</b>	



# LANDLORD REFERENCE FORM

A tenant, past or prior, has applied for housing through the Habitat for Humanity of Greater Cincinnati homeownership program and has given us written permission to contact you for a landlord reference. We would appreciate your help in answering the following questions. All information will be kept confidential in conjunction with the Gramm-Leach-Bliley Act. Your prompt return of the requested information will be appreciated. Thank you very much for your assistance.

**PLEASE RETURN FORM TO: MAIL: HFHGC, 4910 Para Drive, Cincinnati, Ohio 45237 or FAX: to 513-621-6869 or EMAIL: to [helen.spieler@habitatcincinnati.org](mailto:helen.spieler@habitatcincinnati.org)**

**Please put Tenant's name on email or fax in the SUBJECT LINE.**

**TENANT(s) NAME** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**When did the tenant rent from you? Please list month and year \_\_\_\_\_ to \_\_\_\_\_**

**Amount of monthly rent \$ \_\_\_\_\_**

**Is monthly rent subsidized? Please circle YES or NO. If yes, what is their portion? \$ \_\_\_\_\_**

**Applicant's payment history (circle one):**                      **Excellent**                      **Satisfactory**                      **Unsatisfactory**

**Landlord's Name** \_\_\_\_\_ **Address of Landlord** \_\_\_\_\_

**Phone number of Landlord** \_\_\_\_\_

**Does the tenant owe any money at this time toward a past due amount?**

**If so, how much? \$ \_\_\_\_\_**

**ADDITIONAL COMMENTS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SIGNATURE OF LANDLORD** \_\_\_\_\_ **DATE** \_\_\_\_\_



**Equal Housing Opportunity  
Equal Housing Lender**

**If you have any questions, please contact Helen Spieler,  
HFHGC Director of Homebuyer Services at 513-482-5604.**